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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9855**

| SERIAL NUMI   | /IBER FILING OF   |  | 371(c)                  | 371(c) CLASS |                     | GROUP ART UNIT     |                                       | ATTORNEY DOCKET<br>NO. |                       |  |
|---|---|--|-------------------------|--------------|---------------------|--------------------|---------------------------------------|------------------------|-----------------------|--|
| 10/657,08   |   |  |                         | 602          |                     | 3733               |                                       | 12808/25               |                       |  |
|   |   | RULE   |                         |              |                     |                    |                                       |                        |                       |  |
| Pertti Torr   | no, Tam<br>mala, T  | ipere, FINLAI<br>ampere, FINI<br>sinki, FINLAN | LAND;                   |              |                     |                    |                                       |                        |                       |  |
| ** CONTINUING DATA **********************************                           |   |  |                         |              |                     |                    |                                       |                        |                       |  |
| ** FOREIGN AF   | PPLICA  | TIONS *****                                    | *******                 | *****        | *                   |                    |                                       |                        |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 11/29/2003 |   |  |                         |              |                     |                    |                                       |                        |                       |  |
| Foreign Priority claimed  |   |  | Met after Allowance AMW |              | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS                       |                        | INDEPENDENT<br>CLAIMS |  |
|   |   |  |                         |              | FINLAND             | 13                 | 18                                    |                        | 1                     |  |
| ADDRESS   |   |  |                         |              |                     |                    |                                       |                        |                       |  |
| KENYON<br>1500 K S <sup>-</sup><br>SUITE 70<br>WASHING<br>UNITED S              | TREET<br>0<br>GTON,   | N.W.<br>DC 20005                               |                         |              |                     |                    |                                       |                        |                       |  |
| TITLE   |   |  |                         |              |                     |                    |                                       |                        |                       |  |
| Bioabsorbable band system   |   |  |                         |              |                     |                    |                                       |                        |                       |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                         |              |                     | ☐ All Fe           | ☐ All Fees                            |                        |                       |  |
|   |   |  |                         |              |                     | ☐ 1.16 F           | ☐ 1.16 Fees (Filing)                  |                        |                       |  |
| I FILING FEE I  |   |  |                         |              |                     | NT 1.17 F          | ☐ 1.17 Fees (Processing Ext. of time) |                        |                       |  |
|   |   |  |                         |              |                     |                    | ☐ 1.18 Fees (Issue)                   |                        |                       |  |
|   |   |  |                         |              |                     | ☐ Other            | Other                                 |                        |                       |  |
|   |   |  |                         |              |                     |                    | ☐ Credit                              |                        |                       |  |
|   |   |  |                         |              |                     |                    |                                       |                        |                       |  |